Committee Two-Year Plan 2015-2017 Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Planned Action** | **BENEFIT TO:****COMMITTEE – LAW SOCIETY – MEMBERS - PUBLIC** | **STEPS AND RESPONSIBILITIES** | **Financial and Human Resources** |
| **Objectives of Planned Action** | **Aligns with Strategic Objectives (1- 6)** | **Work Stream*** Tick accordingly
 | **Step** | **Action** | **Responsibility****(initials of Ctte/staff member)** | **Timeline for Completion** |
|  |  |  |  Policy Formulation Representation General Communication  Professional Guidance  Regulation  | 1 |  |  |  | 1. Financial:
2. Committee member time:
3. Staff time:
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|  |  |  |  Policy Formulation Representation General Communication  Professional Guidance  Regulation  | 1 |  |  |  | 1. Financial:
2. Committee member time:
3. Staff time:
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| Law Society Strategic Objectives 2014 – 2018 |
| 1. We will **use our voice, experience and relationships** to represent the solicitors’ profession and to champion their contribution to the Irish economy, the vindication of citizens’ rights and the rule of law.
 | 1. We will fulfil our **statutory education** functions in delivering a premier qualification and high quality ongoing education and training.
 |
| 1. We will provide a **strong voice in policy debate** in order to inform decision-making on matters pertaining to the justice system and law reform.
 | 1. We will fulfil our **statutory regulation** functions to ensure fair and effective regulation of solicitors in the interests of the profession and the public.
 |
| 1. We will **enable our members to achieve their potential** as respected and trusted advisors and successful businesses.
 | 1. We will be a **valued resource for our members** as a high-performance professional body.
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**BUDGET REQUEST** *for those projects requiring finance*.

Committee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_

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| **INCOME:** | **Description of Planned Action**  | **Anticipated Income** **€** | **EXPENDITURE** | **Description of Planned Action** | **Anticipated Expenditure****€** | **NET POSITION (Income - Expenditure)** |
| Conference/Seminar |  |  | Projects  |  |  |  |
|  |  |
|  |  |
| Publications |  |  | Legal Fees |  |  |
| Grants/Subsidies received |  |  | External Consultants |  |  |
| Other  |  |  | Conferences |  |  |
|  |  | Publications | *Title* |  |  |
| *Design* |  |  |
| *Production* |  |  |
| *Distribution* |  |  |
| Publications | *Title* |  |  |
| *Design* |  |  |
| *Production* |  |  |
| *Distribution* |  |  |
| Other |  |  |
|  | Total |  |  |  |  |  |

**Note:** If additional space required please use additional form. Staple and submit together

 **Please append Committee Two Year Plan form and any other material you deem appropriate**